

| Annual Training Site   |  |   |  |                                       |
|--|--|---|--|---------------------------------------|
| <b>Designation and State: FORT INDIANTOWN GAP, PA 71003-5000</b>   |  |   |  |                                       |
| <b>Information</b>   | <b>Installation/Site</b>   | <b>CONUSA</b>   | <b>Evaluation Headquarters</b>   | <b>Director of Reserve Components</b> |
| <b>Mailing Address</b>   | USAG FT INDIANTOWN GAP<br>1 GARRISON RD<br>ANNVILLE, PA 17003-5000               | POC DCST, FAX, X-3033<br>1-SFC ROCHA, X-3075,<br>2-MR OSBORNE, X-7342,<br>COMM: 404-362-EXT, DSN 797-<br>EXT FOREST PARK, GA 30297-<br>5000 | EVALUATION HEADQUARTERS<br>1976 FISHER, AVE<br>ANNVILLE, PA 17003-5000   |                                       |
| <b>Point of Contact</b>  | MR. TRINKLE<br>AFZS-FIG-RC<br>FAX: DSN 491-2036                                  | POC DCSOPS: SFC BENJAMIN<br>POC DCSOPS: Mr. Oliveras<br>FAX (404)362-7848, DSN 797-X  | POC:<br>MR GRABOWSKI 491-2356/2680<br>MSG SMALL 491-2719   |                                       |
| <b>DSN Phones</b>  | 491-2224/2221/   | 797-7505/3282   | 491-2426/2427  |                                       |
| <b>Comm Phones</b>   | (717)861-2915  | (404)362-7505/7849  | (717) 861-XXXX   |                                       |
| <b>Reporting Instructions</b>  |  |   |  |                                       |
| <b>Point of Contact</b>  | <b>Airport</b><br>HARRISBURG INTERNATIONAL AIRPORT                               | <b>Site Distance</b><br>24 MILES  | <b>Govt Transportation Available</b><br>NO   | <b>Building No.</b><br>1727           |
| <b>Selected Administrative Information</b>   |  |   |  |                                       |
| <b>Officers Club</b><br>NO<br><b>NCO Club</b><br>NO  | <b>Laundry</b><br>ON POST<br><b>CLEANER:</b><br>IMMEDIATELY ADJACENT TO<br>POST. | <b>Lodging</b><br>BILLETING AVAILABLE, CONTACT ADMIN TEAM<br>FOR MOTEL RESERVATIONS..   | <b>Recreation</b><br>BOATING, SWIMMING,<br>FISHING, GOLF, TENNIS, BASKETBALL,<br>SOFTBALL,SOFTBALL, FIELDHOUSE,RACQUETBALL<br>OUTDOOR RECREATION (ISSUE/RENTAL),<br>HERSHEY PARK, VOLLEYBALL, ARCHERY, AND<br>PAINTBALL. |                                       |
| <b>Administrative Instruction</b><br>EVALUATORS MUST REPORT NLT 1200 HOURS ON FRIDAY PRIOR TO START OF EVALUATION DUTIES UNLESS OTHERWISE DIRECTED BY THE ADMIN TEAM CHIEF. EVALUATORS SHOULD ADVISE ADMIN TEAM CHIEF, BY PHONE, AT LEAST 14 DAYS IN ADVANCE OF SCHEDULED ARRIVAL TIME. DD FORM 1610, BLOCK 11, ITINERARY, SHOULD READ "FROM DUTY STATION TO HARRISBURG, PA AND RETURN TO DUTY STATION". |  |   |  |                                       |
| <b>Remarks</b><br>TACTICAL VEHICLES ARE PROVIDED BY THE EVALATED UNIT. REPORT TO BUILDING 1976 DURING NORMAL DUTY HOURS (0800-1630) OR CONTACT THE ADMIN TEAM CHIEF FOR OTHER INSTRUCTIONS. CALL POC IN ADVANCE FOR TRANSPORATION FROM THE AIRPORT TO TRAINING SITE.   |  |   |  |                                       |